

1 **BILL NO. 2022-20**

2 **ORDINANCE NO. \_\_\_\_\_**

3 AN ORDINANCE TO UPDATE LVMC 14.04.030 AND 14.04.210 TO IMPLEMENT INCREASES IN  
4 SEWER SERVICE CHARGES AND SEWER CONNECTION FEES, INCLUDING SUBSEQUENT  
5 FOUR PERCENT ANNUAL FEE INCREASES AND ANNUAL CONSUMER PRICE INDEX  
6 INCREASES THROUGH CALENDAR YEAR 2032; AND TO PROVIDE FOR OTHER RELATED  
7 MATTERS.

8 Proposed by: Jorge Cervantes, City Manager

9 Summary: Updates LVMC 14.04.030 and  
10 14.04.210 to implement increases in sewer service  
11 charges and sewer connection fees, including  
12 subsequent four percent annual fee increases and  
13 annual Consumer Price Index increases through  
14 calendar year 2032.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS  
16 FOLLOWS:

17 SECTION 1: Title 14, Chapter 4, Sections 30 and 210, of the Municipal Code of the City  
18 of Las Vegas, Nevada, 1983 Edition, are hereby repealed in their entirety.

19 SECTION 2: Title 14, Chapter 4, of the Municipal Code of the City of Las Vegas, Nevada,  
20 1983 Edition, is hereby amended by adding thereto a new section, designated as Section 14.04.030, reading  
21 as follows:

22 **14.04.030:** (A) The annual charge rate per ERU for a particular user shall be as set forth below  
23 (which includes the five percent assessment fee pursuant to Section 14.04.130):

User Category	Annual charge per ERU commencing January 1, 2023 through December 31, 2023
Domestic Strength	\$289.12
High Strength Users:	
Bottlers	\$408.63
Dairies	\$378.92
Restaurants with garbage grinders	\$544.90
Laundries	\$382.15

24 (B) Commencing January 1, 2024, the charge rate per ERU set forth in Subsection (A)  
25 shall be increased by:

26 (1) Four percent, plus

1 (2) An amount equal to the charge rate of the preceding fiscal year (as actually  
2 implemented) multiplied by the lesser of five percent or the average percentage for the preceding five years  
3 of increase in the Consumer Price Index for All Urban Consumers for All Items, U.S. City Average  
4 (1967=100) that is published by the Bureau of Labor Statistics, United States Department of Labor.

5 (C) On January 1, 2025, as well as January 1<sup>st</sup> of each year thereafter up to and including  
6 January 1, 2032, the charge rated per ERU shall again be increased in the same manner as set forth in  
7 Subsection (B).

8 (D) Notwithstanding the provisions of Subsections (B) and (C), the City Manager may  
9 elect to forgo any annual increase described in those Subsections upon a determination that to do so is in the  
10 best interest of the City. Such election shall be by means of written notice to the Chief Financial Officer.

11 SECTION 3: Title 14, Chapter 4, of the Municipal Code of the City of Las Vegas, Nevada,  
12 1983 Edition, is hereby amended by adding thereto a new section, designated as Section 14.04.210, reading  
13 as follows:

14 **14.04.210:** Subject to the annual evaluations provided for in Section 14.04.220, connection fees within  
15 the City shall be determined as follows:

16 (A) User's class is determined.

17 (B) According to ERU schedule the number of ERU's for the user is determined.

18 (C) Commencing January 1, 2023, the occupancy fee for sewer connections is calculated by  
19 multiplying the number of ERU's by two thousand five hundred fifty-one dollars.

20 (D) Commencing January 1, 2024, the occupancy fee for sewer connections set forth in  
21 Subsection (C) shall be increased by:

22 (1) Four percent, plus

23 (2) An amount equal to the charge rate of the preceding fiscal year (as actually  
24 implemented) multiplied by the lesser of five percent or the average percentage for the preceding five years  
25 of increase in the Consumer Price Index for All Urban Consumers for All Items, U.S. City Average  
26 (1967=100) that is published by the Bureau of Labor Statistics, United States Department of Labor.

1 (E) On January 1, 2025, as well as January 1<sup>st</sup> of each year thereafter up to and including January  
2 1, 2032, the occupancy fee for sewer connections shall again be increased in the same manner as set forth in  
3 Subsection (D).

4 SECTION 4: This Ordinance shall become effective on January 1, 2023.

5 SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase  
6 in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by  
7 any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the  
8 remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby  
9 declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase  
10 thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs,  
11 sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

12 SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases,  
13 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983  
14 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

16 APPROVED:

17  
18 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

19 ATTEST:

20 \_\_\_\_\_  
21 LUANN D. HOLMES, MMC  
City Clerk

22 APPROVED AS TO FORM:

23 Val Steed 7-18-22  
24 Val Steed, Date  
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the \_\_\_\_ day  
2 of \_\_\_\_\_, 2022, and referred to a committee for recommendation, the committee being  
3 composed of the following members \_\_\_\_\_;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2022, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council as first  
7 introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor

14 ATTEST:  
15 \_\_\_\_\_  
16 LUANN D. HOLMES, MMC  
City Clerk

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